# 117 Putnam Drive & Eatonton, GA 31024 & Tel: 706-485-1884 www.putnamdevelopmentauthority.com

# Agenda Monday, July 8, 2019 ◊ 9:00 AM

<u>Putnam County Administration Building – Room 204</u>

## **Opening**

- 1. Call to Order
- 2. Special Presentation Janie Reid-Middle Georgia Consortium-One Stop Career Center to discuss Workforce Solutions and Training

#### **Minutes**

- 3. Approval of Minutes
  - a. June 17, 2019 Regular Meeting
  - b. June 17, 2019 Executive Session
  - c. June 20, 2019 Called Meeting

# **Financials**

4. Approval of Financials - June 2019

#### **Reports**

5. Economic Development Director Report - July 2019

#### **Regular Business**

6. Authorization for Chairman to sign Warranty Deed for N. Jefferson Avenue property

## **Other Business**

7. Other Business

## **Next Meeting Items**

8. Next Meeting Items

#### **Executive Session**

- 9. Motion to enter Executive Session as allowed by O.C.G.A. 50-14-4, if necessary, for Personnel, Litigation, or Real Estate
- 10. Motion to reopen meeting and execute Affidavit concerning the subject matter of the closed portion of the meeting
- 11. Action, if any, resulting from the Executive Session

### Closing

12. Adjournment

The Putnam Development Authority reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the PDA members, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The authority can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.